

Essence: Sweet children, have all relationships with the Father and your bondages will end. Maya ties you in bondage whereas the Father liberates you from bondage.

Question: Who is said to be free from bondage? What is the method to become free from bondage?

Answer: Free from bondage means bodiless. Bodies or bodily relationships should not pull your intellect towards them. There is bondage in body consciousness. Become soul conscious and all bondages will end. To die alive is to become free from bondage. It should remain in your intellect that it is now the final period and the play is about to end. We are going to our Father's home and so we will become free from bondage.

Song: Storms and hurricanes can do nothing to those whose Companion is God...

Om shanti. The Father sits here and explains to you children. There are so many children here and so the Father would surely be unlimited. The Father explains to you: It is said: Incorporeal Shiv Baba. Brahma is also called Baba. Vishnu and Shankar would not be called Baba. Shiva is always called Baba. The image of Shiva is separate from the image of Shankar. The song says: Salutations to Shiva. It is then said: You are the Mother and Father. It is also easy to explain that truly only Incorporeal Shiva can be called the Father. He is the Father of all souls. Shankar and Vishnu are not incorporeal. Shiva is called incorporeal. There are the images of all of them in the temples. There are so many images on the path of devotion. The highest-on-high image is of Shiv Baba. Then, there are the images of Brahma, Vishnu and Shankar. They have a form. Jagadamba and Jagadpita also have a form. Lakshmi and Narayan also have a corporeal form but God alone is the Incorporeal. However, by calling Him just '*God*' people have become confused. When you ask them what their relationship with *God* is, they would say that He is the *Father*. Therefore, you have to prove that He is *God*, the *Father*. The *Father* is the Creator and so the *Mother* is also needed. How can the *Father* create the world without the *Mother*? When will that *Father* come? Everyone calls out: O Purifier of the impure, come! The whole world is now impure. It is only when it is impure that He would come and purify it. This proves that the Father definitely has to come into the impure world. However, according to the *drama*, no one is able to understand this. It is only when they don't understand that the Father comes and explains. The Father sits here and explains to you children. Knowledge and devotion are only remembered in Bharat. Then they also speak of the day of Brahma and the night of Brahma. There is extreme darkness at night. It is remembered that when the Satguru gave the ointment of knowledge, all the darkness of ignorance was dispelled. Human beings have so much ignorance that they don't even know the *Father*. There is no other ignorance such as this. Even after saying "Supreme Father! *Oh God, the Father!*", they don't know Him. There is no greater ignorance than this. When children say "Baba" and then say that they don't know His *occupation*, name or form, they are called foolish, senseless ones. The mistake of the people of Bharat is that they call Him the *Father* and yet they don't know Him. They sing: *Oh God, the Father*, come and purify the impure. Liberate us from sorrow. Remove our sorrow and give us happiness. The Father only comes once. You know this numberwise. Some don't understand that they are to claim their full inheritance from the Father. They don't have the full introduction of the Father and therefore ask: What can I do? I have bondages. If you know how to die alive, your bondages will end. When a person suddenly dies, he is liberated from his bondages. Now everyone's bondages are going to end. You have to become free from bondage, that is, bodiless whilst alive. The Father says: Forget the bondages of your body etc. Consider yourself to be a soul and remember Me, your Father. However, you feel it to be a bondage when you become body conscious. You then say: How can I become free? The Father says: You may live at home, but it should remain in your intellect that you have to return home. When a play is about to end, the *actors* become detached from the play. Whilst playing their *part*, their intellect is aware that a short *time* remains and that after playing their *part* they will return home. You too have to keep it in your intellect that it is now the end. We are now going into a divine relationship. Whilst living in this old world, it should remain in your intellect that you are going to the Father. You sing: We will surrender ourselves to You. We will belong to You whilst we are alive. We will forget our body and all bodily relationships and have a relationship with You alone. Since you have that relationship, remember Him and love Him. Connect your intellect's yoga to the Father, your Beloved, and the rust you are covered

with will be removed. Yoga has been remembered. All the others are yoga with the physical; you have yoga with your maternal and paternal uncles and gurus etc. The Father says: Remove your yoga from all of them and remember Me alone. Have yoga with Me alone. Do not become body conscious. Whilst performing actions through your body, have the faith that you are playing a *part*. It is now the end of this old world and we now have to return home. You have to go beyond the body and all bodily relationships. Talk to yourself in this way. You now have to go to the Father. Some have the bondage of their wife, some have the bondage of their husband, and some have the bondage of someone else. Baba shows you many methods. Tell them: We have to become pure and definitely make Bharat pure. We become pure and serve through our body, mind and wealth. However, first of all, you have to become a destroyer of attachment. If you are a destroyer of attachment, write a letter to the *Government* and they will also help you. Tell them: God speaks: Lust is the greatest enemy. We want to conquer it and become pure. The Father's orders are: Become pure and you will become the masters of heaven. We have had visions of destruction and establishment. They are now causing obstacles to our becoming pure and are beating us. We are doing true service of Bharat. Now give us *asylum*. However, you have to be a true destroyer of attachment. Sannyasis leave their home and family. Here, you have to live with the family and become a destroyer of attachment. The path of the sannyasis is separate. Human beings say: Whilst living at home with the family, give us such knowledge that we can attain liberation and liberation-in-life just as King Janak did. You are now receiving that. Baba says: This one is My wife (partner) and I create people through his mouth. He says this through the mouth of Prajapita Brahma. Shiv Baba says to you: You are My grandchildren. This one then says: You become my children and then become Shiv Baba's grandchildren. You receive an inheritance from Him. No human being can give you the inheritance of heaven. Only the Incorporeal gives you that. So, devotion is separate from knowledge. In devotion, they read the Vedas and scriptures and make donations and perform charity. There is a lot of expense in that. All of that is the paraphernalia of the path of devotion. Devotion begins in the copper age. When deities go onto the path of sin and become impure, they can no longer have the name "deities" because deities are completely viceless. When they go onto the path of sin, they become vicious. So it would be said: Those of the deity religion became impure by going onto the path of sin. Impure ones cannot be called deities and this is why they are called Hindus. They have used the name "Arya" (reformed ones) in the Vedas and scriptures. The name Arya refers to the land of Bharat. Now where did that word come from? The word Arya doesn't exist in the golden age. They say: 3000 years before Christ, the deities in Bharat were very sensible, and then when those same deities became vicious in the copper age, they were called un-Arya (unreformed ones). Someone said "Arya" and the name continued, just as one person said or wrote "God Shri Krishna speaks" and everyone began to believe that. Although they sing "Salutations to Shiva. You are the Mother and Father", they don't know how He becomes the Mother and Father or when He creates the creation. He must definitely create it at the beginning of the world. What would be the beginning of the world? The golden age or the confluence age? The Father doesn't come in the golden age. Lakshmi and Narayan come at the beginning of the golden age. Who made them into the masters of the golden age? He doesn't even come in the iron age. This is the confluence age of the cycle. The Father says: I come at the confluence age of every cycle when all souls have become impure and the world has become old. The Father comes when the cycle of the *drama* comes to an end. You children have to be very clever and also have to have dharna. They are now holding a *conference* about the benefits of studying the Vedas and why one should study the Vedas. They won't be able to come to any solution. Then they will have the same type of *conference* the following year. They sit down to solve something, but nothing is solved. Preparations for destruction continue to be made. They also continue to manufacture *bombs*. It is now the iron age. Only you children know these things. The things you say are unique. You know that human beings cannot grant liberation or salvation to human beings. The Purifier is remembered, so why do they not consider themselves to be impure? This is the impure world, the ocean of poison. Not everyone can become the Boatman. You children have not yet received that power to be able to explain fully. You have not yet become that clever. You don't even have yoga. Even now, you continue to cry like little children. You are unable to tolerate the storms of Maya.

There is a lot of body consciousness. You don't become soul conscious. Baba repeatedly tells you: Consider yourself to be a soul. We now have to return home. All the *actors* are playing their own *part*; they will shed their bodies and return home. You just have to observe as detached observers. Why do you have attachment to bodily relationships and your body? You don't become bodiless, so your sins are not being absolved. If you continue to remember the Father, the mercury of happiness will rise. Shiv Baba is teaching us and then we will become deities and so there should be limitless happiness. You know that when the people of Bharat were in happiness, all the rest were in the land of nirvana, the land of peace. Now there are so many millions of human beings. You are now making effort to attain liberation-in-life. All the rest will return home. The old world has to be made new. Only the Father would make it new. The *sapling* is being planted. This is the *sapling* of divine flowers. You are becoming flowers from thorns. When the garden is completely ready, this forest of thorns will be destroyed. It has to be set ablaze. We will then go to the garden of flowers. Why should you not *follow* Mama and Baba? It is remembered: *Follow the Mother and Father*. You know that Mama and Baba will become Lakshmi and Narayan. They are the ones who have taken 84 births. The same applies to you. Theirs is the main *part*. It is written that the Father has come and is once again establishing the sun and moon dynasty sovereignties. It is explained to you so much and yet your body consciousness doesn't break. "My husband, my child.." Ah, but they are old relationships of the old world. "Mine is one Shiv Baba and none other." It is very difficult to finish your attachment to all bodily beings. The Father understands when it appears to be very difficult for someone's attachment to break. Their face is seen to be like that. Kumaris become very good helpers. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Remove your attachment to everything including your body and make full effort to become bodiless. Observe the *part* of every *actor* as a detached observer. Become free from bondage.
2. Go beyond this old world. Talk to yourself: I now have to return home. It is now the end of the old world. My *part* has now come to an end.

Blessing: May you be a karma yogi and live like a lotus on the field of action and thereby remain *safe* from the mud of Maya.

A karma yogi is also called a lotus. A karma yogi means someone whose actions and yoga are *combined*. There should be no burden experienced from any type of action. No type of mud, that is, no *vibration* of Maya should even *touch* you. Maya takes birth through weaknesses of the soul. The way to finish all weaknesses is the murli every day. This is powerful, nourishing fresh food. Digest this food with the power of churning and you will remain *safe* from the mud of Maya.

Slogan: To use all treasures in a worthwhile way with the key of success is to be a great donor.

*** O M S H A N T I ***